

**JHARKHAND STATE ELECTRICITY REGULATORY COMMISSION**

1<sup>st</sup> Floor, Jharkhand State Housing Board (Old Head Quarter), Harmu Housing Colony, Ranchi-834002

Dated the 06.03.2025

**NOTICE**

All the cases listed for hearing on 7<sup>th</sup> March, 2025 at 02:00 P.M. are adjourned and will now be taken up on 22<sup>nd</sup> April, 2025 at 02:00 P.M.

By Order

*Rajendra*

(R. P. Nayak)

Secretary