



THE
JHARKHAND GAZETTE
EXTRAORDINARY
PUBLISHED BY AUTHORITY

26 PAUSHA, 1944 (S)

No. 10

RANCHI, MONDAY 16TH JANUARY, 2023

**JHARKHAND STATE ELECTRICITY REGULATORY
COMMISSION**

NOTIFICATION
26 December, 2022

Notification No. 89--In exercise of the power conferred on it under Section 87 of the Electricity Act, 2003 read with Regulations 3 and 7 of Jharkhand State Electricity Regulatory Commission (State Advisory Committee) Regulations 2003 and other powers enabling it in that behalf, the Jharkhand State Electricity Regulatory Commission hereby notify the establishment of Sixth State Advisory Committee for FY 2022-23 & FY 2023-24.

ESTABLISHMENT OF SIXTH STATE ADVISORY COMMITTEE

Ex- Officio MEMBERS

- | | | |
|------------------------------------|---|------------------------|
| 1. Chairperson, JSERC | - | Ex-Officio Chairperson |
| 2. Member (Technical), JSERC | - | Ex-Officio Member |
| 3. Member (Law), JSERC | - | Ex-Officio Member |
| 4. Secretary, Department of Energy | - | Ex-Officio Member |

MEMBERS

1. MD, Jharkhand Bijli Vitran Nigam Limited, Ranchi or his representative not below the rank of General Manager.
2. MD, Jharkhand Urja Sancharan Nigam Limited, Ranchi or his representative not below the rank of General Manager.
3. MD, Jharkhand Urja Utpadan Nigam Limited, Ranchi or his representative not below the rank of General Manager.
4. Director, Jharkhand Renewable Energy Development Agency (JREDA), Ranchi or his representative not below the rank of General Manager.
5. MD, Tenughat Vidyut Nigam Limited (TVNL), Ranchi or his representative not below the rank of General Manager.
6. CMD, Damodar Valley Corporation, Kolkata or his representative not below the rank of General Manager.
7. MD, Tata Power Company Limited, Jamshedpur, or his representative not below the rank of General Manager.
8. MD, Tata Steel Limited, Jamshedpur or his representative not below the rank of General Manager.
9. MD, Tata Steel Utilities and Infrastructure Limited (TSUISL), Saraikela Kharsawanor his representative not below the rank of General Manager.
10. MD, Steel Authority of India (SAIL) Bokaro Steel Plant, BS City or his representative not below the rank of General Manager.
11. Chief Electrical Distribution Engineer, SE Railways, Kolkata or his representative not below the rank of General Manager.
12. CMD Central Coalfield Limited or his representative not below rank of General Manager
13. Prof & Co-Ordinator, Center of Excellence in Green and Efficient Energy, Department of Engineering, Central University of Jharkhand, Ranchi
14. Head of Department (Electrical), Birla Institute of Technology, Mesra, Ranchi
15. President or General Secretary, Federation of Jharkhand Chamber of Commerce & Industries, Ranchi
16. President, Jharkhand Smal Scale Industries Association
17. General Secretary, Dhanbad Flour Mills Association, Dhanbad
18. President or General Secretary, Singhbhum Chamber of Commerce & Industry
19. Smt. Hemlata Oraon, Village Murto, PO. Silagai, P.S.Chanho District-Ranchi (Mobile No. 9905713055)

By Order of the Commission

Rajendra Prasad Nayak,
Secretary
