Jharkhand State Electricity Regulatory Commission

1st Floor, Jharkhand State Housing Board (Old Headquarter), Harmu Housing Colony, Ranchi - 834002

Website: www.jserc.org Email:info@jserc.org

Advertisement No. – 01/2025

NOTICE

Date - 15.04.2025

Jharkhand State Electricity Regulatory Commission requires the services of Retired/Retiring (within 3 months) Judicial Officers having at least 20 years experience and not below the rank of Additional District Judge for appointment to the posts of Chairperson-cum-Member (Legal) for the Consumer Grievance Redressal Forum of Damodar Valley Corporation (DVC) at Maithon (Dhanbad), Tata Steel Limited (TSL) at Jamshedpur and Jharkhand Bijli Vitran Nigam Limited (JBVNL) at Hazaribagh and Dumka. The details of the posts, age, tenure, pay etc. are available on the website of the Commission at www.jserc.org/cgrf2025.pdf. The interested candidates, who fulfil the criteria and are willing for the above post, may apply through registered/speed post only, so as to reach to the undersigned latest by 20.05.2025

By Order of the Commission

Sd/-(R.P. Nayak) Secretary

Jharkhand State Electricity Regulatory Commission

1st Floor, Jharkhand State Housing Board (Old Headquarter), Harmu Housing Colony, Ranchi - 834002

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NOTICE

Applications are invited for appointment to the posts of Chairperson-cum-Member (Legal) for the Consumer Grievance Redressal Forum of Damodar Valley Corporation (DVC) at Maithon, Tata Steel Limited (TSL) at Jamshedpur and Jharkhand Bijli Vitran Nigam Limited (JBVNL) at Hazaribagh and Dumka

- 1. As per the provision of Electricity Act 2003 and Guidelines for establishment of forum for redressal of Grievances of the Consumers Electricity Ombudsman and Consumer Advocacy Regulations 2020 and its amendment thereof, the Commission needs to select Chairperson-cum-Member (Legal) for the Consumer Grievance Redressal Forum of Damodar Valley Corporation (DVC) at Maithon, Tata Steel Limited (TSL) Jamshedpur and Jharkhand Bijli Vitran Nigam Limited (JBVNL) at Hazaribagh and Dumka. The applicant for the Chairperson-cum Member (Legal) should possess the following qualifications and experience:
- a) The Candidate shall be Retired / Retiring (within 3 months) Judicial officer, who held the post not below the rank of Additional District Judge having 20 years of experience in judicial work.
- b) The age of the candidate to be considered for appointment as Chairperson-cum-Member (Legal) shall be minimum 45 (forty-five) years and maximum 62 (sixty-two) as on **01.08.2025.**
- 2. The Chairperson-cum-Member (Legal) of the Consumer Grievance Redressal Forum (CGRF) shall be appointed on Full time basis to discharge exclusively the function of the Consumer Grievance Redressal Forum (CGRF) and he shall not hold any other post or undertake any other work.
- 3. Chairperson-cum-Member (Legal) shall hold office for a term of five years or Sixty-Five years of age, whichever is earlier. Initial appointment shall be for a period of three years extendable up to further two years on satisfactory service. No person shall be appointed after attaining age of 62 years as on **01.08.2025**
- 4. The candidates will have to furnish the following information through their employer organization which they are/were serving along with NOC together with the following documents/information latest by **20.05.2025**
 - a) Up-to-date and complete ACR (at least for last 10 years)
 - b) Vigilance clearance certificate.
 - c) i) Whether any penalty has been imposed on the applicant in the past;
 - ii) If so, give details.
 - iii) Indicate if any penalty is in operation against the applicant as on date.
- 5. The candidates can apply directly to the undersigned through registered/speed post on or before **20.05.2025** along with full bio-data and copy of degree on the basis of which he is applying.
- 6. The second copy of the application of a working/serving officer should be sent to the undersigned through the employer/last employer on or before **20.05.2025** with the above mentioned documents.

- 7. The crucial date for determination of eligibility of applicants for the post of Chairperson-cum-Member (Legal) will be **01.08.2025**
- 8. The application received after last date will not be considered.
- 9. Incomplete application or submitted in different format are liable to be summarily rejected. The Commission reserves the right to not consider the applications if found incomplete in any respect.
- 10. The decision of the Commission shall be final and binding on all concerned and no communication shall be entertained.
- 11. The Commission also reserves the right not to fill above post without assigning any reason. In the case of such eventuality, the notice of such vacancy shall be treated as Cancelled.
- 12. Applicants must mention on the top of envelop "Application for the post of Chairperson-cum-Member (Legal)"

By Order of the Commission

(R.P.Nayak) Secretary Advertisement No. 01/2025

Self attested recent Photograph

| d for the post of | | | |
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| Name of the applicant: | | | |
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| Fax No., if any | | | |
| Date of Birth (in Christia | n era): | | |
| Date of joining service: | | | |
| Whether presently servi | ng or retired: | | |
| Date of retirement (if re | tired): | | |
| Last post held (if retired |): | | |
| Length of service: | | | |
| Last institution worked: | | | |
| Present designation (if serving): | | | |
| Parent office address, if any: | | | |
| Scale of Pay & Basic pay/last pay scale, if retired: | | | |
| Educational and profess | ional qualification: | | |
| cademic Qualification (in | ascending order, starting from High School onward) | | |
| | Name of the applicant: Father's Name: Address (in full) For correspondence: | | |

| Examination passed | Board/ | Year of passing | Percentage of |
|--------------------|------------|-----------------|---------------|
| | University | | marks |
| 2. | 3. | 4. | 5. |
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b) Technical/Professional qualification, if any:

| SI. | Examination passed | Board/ | Year of passing | Percentage of |
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| No. | | University | | marks |
| 1. | 2. | 3. | 4. | 5. |
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c) Proficiency in Hindi & English:

| | Speaking (Level) | Reading (Level) | Writing (Level) |
|---------|---------------------|--------------------|--------------------|
| Hindi | | | |
| English | | | |

18. Details of employment, in chronological order. Enclose a separate sheet, duly authenticated by your signature, if the space below is insufficient.

| Office/ | Post | Nature | of | Period | of | Scale of pay, | Nature of duty |
|----------------------------|------|---|----|------------------------|----|--|----------------|
| Institute/ Organization | Held | appointment whether regular/adhoc, temporary, deputation, | | service From To | | basic pay and total monthly emoluments | , |
| | | contract etc. | | | | | |
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| 19. | Date of appointment in District J | ludge cadre: | |
|-----|-----------------------------------|--------------|----|
| 20. | Professional training, if any: | | |
| 21. | State of Health: | | |
| 22. | Any other experience (including | CGRF): | |
| 23. | Whether any penalty has been in | mposed: | |
| 24. | Choice of posting | 1. | 4. |
| | | 2. | |

3.

DECLARATION

| I Son/Daughter/Wife of | |
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| understand that in the event of any of the princerrect, my candidature for the selection is liab | above are correct to the best of my knowledge and belief. articulars of information given herein being found false or ble to be rejected or cancelled and in the event of any wrong detected at any stage even after appointment my services are |
| | |
| Place: | Signature of the applicant |
| Date: | |
| <u>List of Enclosures</u> : | |
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| Countersigned by employer (If serving) | |