

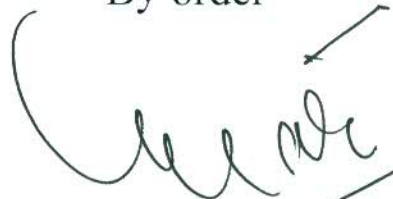
Dated the 12.06.2017

**NOTICE**

As the Hon'ble Member of the Commission will be out of station, all the Cases listed on 14.06.2017 at 2.30PM will now be taken up as under:-

| Sl No | Name of Case                                                                            | Date and time |
|-------|-----------------------------------------------------------------------------------------|---------------|
| 1     | 23 of 2015 (M/s Jai Prabhuji Iron & Steels Pvt. Ltd. Vrs JUVNL & Ors.)                  | 12.07.2017    |
| 2     | 24 of 2015 (M/s Bharat Ingots& Steel Co. Pvt. Ltd. Vrs. JUVNL & Ors.                    | 12.07.2017    |
| 3     | 25 of 2015 (Usha Martin Ltd. Vrs Jharkhand Urja Vikas Nigam Ltd. & Ors.)                | 12.07.2017    |
| 4     | 05 of 2017 (M/s Krishana Plastic Vrs. JUSCO & Ors.)                                     | 12.07.2017    |
| 5     | (T) 13 of 2016 (Adhunik Power & Natual Resources Ltd.)                                  | 26.07.2017    |
| 6     | 02 of 2017 (Jamshedpur Utilities & Services Co. Ltd.)                                   | 26.07.2017    |
| 7     | MP No. 01 of 2016 in case No. 01 of 2014 (M/s Gautam Ferro Alloys Vrs. J.S.E.B. & Ors.) | 26.07.2017    |
| 8     | Suo-Motu Case No. 09 of 2016                                                            | 26.07.2017    |

By order

  
Law Officer 12/6/17