



R.P. NAYAK <secretary@jserc.org>

Suo-Moto Case No. of 2020.

Fjcci Ranchi <fjccirnc@gmail.com>
To: "A.K. Mehta" <secretary@jserc.org>

Tue, Aug 4, 2020 at 3:02 PM

To,
The Secretary
Jharkhand State Electricity Regulatory Commission
New Police Line Road
Opposite to C.M. House
Ranchi: 834008.

Dear Sir,

We are the apex body representing Trade, Industry, Commerce and Professionals in the state. We want to be given opportunity to implead in above case on the day of its public Hearing.

Thanking You,
Yours faithfully,

Dheeraj Taneja
Secretary General
8298210001.

--



Federation of Jharkhand Chamber of Commerce & Industries

Contact No: 0651-2331250 / 6571317

Fax No: 0651-2331040

Visit us at : <http://www.fjcci.org>

E-mail :: fjccirnc@gmail.com / info@fjcci.org
