Jharkhand State Electricity Regulatory Commission
Ranchi

Form of Proceedings

Suo-Moto Case No. 22 of 2026

The Commission on its own motion

Versus

Damodar Valley Corporation (DVC)& Ors. …… ……. Respondents

In the matter of:

Direction given by the Hon'ble APTEL in order dated 24.04.2026 passed in Appeal No. 227 of 2025 & IA No. 1092 of 2025 for identifying DVC's assets forming distribution system within the state of Jharkhand and determination of its tariff with effect from 01.04.2027.

CORAM: HON'BLE MR. JUSTICE NAVNEET KUMAR, CHAIRPERSON
HON'BLE MR. MAHENDRA PRASAD, MEMBER (LAW)

For the Respondents: Mr. Nihal Bhardwaj, Advocate for DVC
Mr. Saket Upadhaya, Advocate-Association of DVC HT cons. of Jharkhand

Sl. No	Date of Proceeding	Proceeding of the Commission with signature	Office action taken with date
1	2	3	4
6	05.11.2026	Mr. Nihal Bhardwaj, Learned Counsel appeared on behalf of the Respondent-DVC and Mr. Saket Upadhyay, Learned Counsel appeared on behalf of the Respondent-Association of DVC HT consumers of Jharkhand. It has been submitted on behalf of Respondent DVC that a Suo-Motu Case 04 of 2026 has been registered by the Hon'ble APTEL for the same issue inter alia for segregation of accounts of DVC. It has further been submitted that CERC and JSERC have also been made a parties to the case registered by the Hon'ble APTEL and the case is listed for hearing on 01.12.2026.	

		In view of the matter let this case be adjourned till 01.12.2026 It is to be noted that in pursuant to the order passed by the Hon'ble APTEL in Appl. No. 227 of 2025, in which direction was given for segregation of accounts and assets and in that view the Commission has floated a tender for engaging technical expert for the segregation, and the process of the tender is completed. The learned counsel for the DVC assures that the facts related to the recent development will be uprised before the Hon'ble APTEL on the next date of hearing. The Commission, therefore adjourns this case on the above grounds. With the consent of the parties, office to list the case on 11.12.2026 at 02:00 PM. Sd/- Sd/- Member (L) Chairperson	