Jharkhand State Electricity Regulatory Commission

Ranchi

Form of Proceedings Case No. 27 of 2025

| LA Opala RG Limited | ••••• | | | •••• | Petitioner |
|-------------------------|-------|------------|--|------|------------|
| | | Versus | | | |
| .Iharkhand Biili Vitran | | Respondent | | | |

CORAM: HON'BLE MR. JUSTICE NAVNEET KUMAR, CHAIRPERSON

HON'BLE MR. MAHENDRA PRASAD, MEMBER (LAW)

HON'BLE MR. ATUL KUMAR, MEMBER (TECH)

For the Petitioner : Mr. M.S. Mittal, Sr. Advocate and Ms. Divya Choudhary, Advocate

For the Respondent: Mr. Abhijit Anand A.C. to Mr. Ashok Kr. Yadav, S.C.-2

| S1. | Date of | Proceeding of the Commission with signature | Office |
|-----|------------|---|-----------|
| No | Proceeding | | action |
| | | | taken |
| | | | with date |
| 1 | 2 | 3 | 4 |
| 03 | 14.10.2025 | Mr. M.S. Mittal, Learned Sr. counsel appeared for the | |
| | | Petitioner and Mr. Abhijit Anand A.C. to Mr. Ashok Kr. Yadav, | |
| | | Standing Counsel-II appeared for the Respondent-JBVNL. | |
| | | Mr. Abhijit Anand Learned Counsel filed counter affidavit on | |
| | | behalf of the Respondent, the copy of which has been served on the | |
| | | Petitioner. | |
| | | Learned Sr. Counsel for the Petitioner submitted that | |
| | | Petitioner's manufacturing activity involves the use of sensitive and | |
| | | high precious equipments such as glass cutting and polishing | |
| | | machines which require uninterrupted and high quality supply of | |
| | | power free from voltage fluctuations, harmonics and other electrical | |
| | | disturbances, as such the petitioner may be allowed to remain be | |
| | | connected in 33 KV supply line. | |
| | | Learned Counsel for the Respondent submitted that a | |
| | | dedicated 11 KV feeder emanating from same PSS i.e. Patwabad will | |

ensure the same quality and reliability of power supply as of 33 KV feeder.

Heard.

The Respondent is directed to submit technical feasibility report as well as interruption report of the aforesaid 11 KV power supply in the concerned area on affidavit.

With the consent of both the parties, office to list the case on 04.11.2025 at 02:00 PM.

Sd/- Sd/- Sd/Member (T) Member (L) Chairperson