

Jharkhand State Electricity Regulatory Commission Ranchi

Form of Proceedings

Case 07 of 2025

Jharkhand Rai University Petitioner
Versus
Jharkhand Bijli Vitran Nigam Limited (JBVNL) & Ors..... Respondents

CORAM: HON'BLE MR. MAHENDRA PRASAD, MEMBER (LAW)
HON'BLE MR. ATUL KUMAR, MEMBER (TECH)

For the Petitioner : Mr. Dhananjay Kr. Pathak, Advocate
For the Respondent : Mr. Manoj Kumar, Sr. S.C.-JBVNL

Sl.No	Date of Proceeding	Proceeding of the Commission with signature	Office action taken with date
1	2	3	4
05	19.08.2025	<p>Mr. Dhananjay Kr. Pathak, Learned Counsel appeared for the petitioner. Mr. Manoj Kumar, Sr. S.C.- JBVNL appeared for the Respondent.</p> <p>Learned Counsel for the Petitioner filed supplementary affidavit and submitted that the petitioner vide its letter dated 06.08.2025 has assured to submit fresh application for contract demand of 300 KVA.</p> <p>Mr. Manmohan Singh, G.M. Ranchi, JBVNL, appeared in compliance of the order dated 18.07.2025 and submitted that the petitioner-Jharkhand Rai University is located at Dabartoli, Rajaulatu, Namkum and power to the university is approximately 85 km and this feeder passes through villages and forest area of Jamchuan, Plandu, Rajaulatu Road and Sarval. It covers rural areas as well as forest areas and due to long length of feeder, it gets sometimes interruption in power supply. Power is also interrupted during rainy season.</p> <p>Heard.</p> <p>The Commission noted that Clause 4.3 specifies the supply on certain voltage level on the basis of contacted load for the proper system protection, and Clause 4.7 gives relaxation to be availed in a very special rarest circumstances. The Distribution Licensee herein the Respondent is duty bound to</p>	

		<p>supply 24X7 power to all its consumers and its failure attract penal provisions under Standard of Performance Regulations even to the extent of deductions in Fixed Charges.</p> <p>Considering the above facts, the G.M. Ranchi is directed to look into the matter and file an affidavit annexing the interruption report of last six months and measures taken for providing uninterrupted power to the consumers of the concern area.</p> <p>With the consent of the parties, office to list the case on 19.09.2025 at 2.00 PM.</p> <p>Sd/- Member (T)</p> <p>Sd/- Member (L)</p>	
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