## Jharkhand State Electricity Regulatory Commission

## Ranchi

## Form of Proceedings Case No. 29 of 2024

| COR   | AM:   | HON'BLE MR. MA      |          |           | •     | , ,   |     |             |
|-------|-------|---------------------|----------|-----------|-------|-------|-----|-------------|
| Jharl | khand | Urja Sancharan Ni   | gam Limi | ted & Ors | 3     | ••••• | ••• | Respondents |
|       |       |                     |          | Versu     | s     |       |     |             |
| M/s   | Easte | rn Coalfields Limit | ed       |           | ••••• | ••••• |     | Petitioner  |

For the Petitioner: Mr. M.S.Mittal Sr. Advocate and Ms. Swati Shalini, Advocate

| C1 N  | D . C      | D 11 C.1 C 1 1 1 1 1  | O.CC.     |  |  |  |
|-------|------------|---|-----------|--|--|--|
| Sl.No | Date of    | Proceeding of the Commission with signature                   | Office    |  |  |  |
|       | Proceeding |   | action    |  |  |  |
|       |            |   | taken     |  |  |  |
|       |            |   | with date |  |  |  |
| 1     | 2          | 3   | 4         |  |  |  |
| 02    | 20.09.2024 | Mr. M.S.Mittal Learned Sr. counsel appeared for the           |           |  |  |  |
|       |            | petitioner.   |           |  |  |  |
|       |            | Heard partly on the point of admission. It would be           |           |  |  |  |
|       |            | proper to hear in presence of relevant Respondents No. 1, 2 & |           |  |  |  |
|       |            | 4.  |           |  |  |  |
|       |            | So office to issue notice to the respondent No. 1, 2 & 4.     |           |  |  |  |
|       |            | Office to list the case on 25.10.2024 at 2.00 PM for          |           |  |  |  |
|       |            | hearing on admission.   |           |  |  |  |
|       |            |   |           |  |  |  |
|       |            |   |           |  |  |  |
|       |            | Sd/- Sd/-   |           |  |  |  |
|       |            | Member (T) Member (L)   |           |  |  |  |