## Jharkhand State Electricity Regulatory Commission

## Ranchi

Form of Proceedings

Case No. 27 of 2023

AMP Energy C & I Fifteen Private Limited Petitioner .. ..... .....

Versus

Jharkhand Urja Vikas Nigam Limited & Ors. ..... ••••

..... Respondents

## HON'BLE MR. JUSTICE AMITAV K. GUPTA, CHAIRPERSON CORAM: HON'BLE MR. MAHENDRA PRASAD, MEMBER (LAW) HON'BLE MR. ATUL KUMAR, MEMBER (TECH)

For the Petitioner :Mr. Aniket Prasoon, Mr. Aman Sheikh and Mr. Mukesh Kumar

| Menta, Auvocates |                                  |  |            |             |               |
|------------------|----------------------------------|--|------------|-------------|---------------|
| Sl.No            | Date of<br>Proceeding            | e  |            | signature   | Office action |
|                  |                                  |  |            |             | taken         |
|                  |                                  |  |            |             | with date     |
| 1                | 2                                | 3  |            | 4           |               |
| 2                | 12.09.2023                       | Case called out.   |            |             |               |
|                  |                                  | Learned counsel for the petitioner submitted that due to   |            |             |               |
|                  |                                  | oversight, he could not array Jharkhand Renewable Energy   |            |             |               |
|                  |                                  | Development Agency (JREDA) as respondent and prays that he |            |             |               |
|                  |                                  | may be allowed to add JREDA as one of the respondent in    |            |             |               |
|                  |                                  | course of the day.   |            |             |               |
|                  |                                  | Prayer is allowed.   |            |             |               |
|                  |                                  | Admit  |            |             |               |
|                  | Issue notice to the respondents. |  |            |             |               |
|                  |                                  | Office to list the case on 17.10.2023 at 2.00 PM.          |            |             |               |
|                  |                                  |  |            |             |               |
|                  |                                  | Sd/-   | Sd/-       | Sd/-        |               |
|                  |                                  | Member (T)   | Member (L) | Chairperson |               |

Mehta. Advocates