Jharkhand State Electricity Regulatory Commission Ranchi

Form of Proceedings Case No. 17 of 2023

| Adhunik Power and Natural resources Ltd. (AP | NRL) | ••••• | ••••• | ••••• | Petitioner | | |
|--|------|-------|-------|-------|-------------|--|--|
| Versus | | | | | | | |
| Jharkhand Urja Vikas Nigam Limited & Ors. | | ••••• | ••••• | •••• | Respondents | | |

CORAM: HON'BLE MR. MAHENDRA PRASAD, MEMBER (LAW) HON'BLE MR. ATUL KUMAR, MEMBER (TECH)

| For the Petitioner | : Mr. Eshan Singh, Manager-APNRL |
|--------------------|----------------------------------|
| For the Respondent | : Mr. Sachin Kumar, Advocate |

| S1. | Date of | Proceeding of the Commission with signature | | | |
|-----|------------|---|-----------|--|--|
| No | Proceeding | | action | | |
| | | | taken | | |
| | | | with date | | |
| 1 | 2 | 3 | 4 | | |
| 04 | 29.08.2023 | Case called out. | | | |
| | | Mr. Sachin Kumar learned counsel appearing on behalf of the | | | |
| | | respondent-JBVNL has prayed for time for filing reply by the next date. | | | |
| | | The petitioner has not objected to the prayer of the respondent. | | | |
| | | The prayer of the respondent is allowed. | | | |
| | | Office to list the case on 26.09.2023 at 2.00 PM. | | | |
| | | Sd/- Sd/- | | | |
| | | Member (T) Member (L) | | | |
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