## Jharkhand State Electricity Regulatory Commission Ranchi

## Form of Proceedings Case No. 08 of 2022

| M/s Vijayshree Autocom Ltd               |        |       | Petitioner  |
|--|--------|-------|-------------|
|  | Versus |       |             |
| Jharkhand Bijli Vitran Nigam Limited & C | ors    | ••••• | Respondents |

CORAM: HON'BLE JUSTICE MR. AMITAV K.GUPTA, CHAIRPERSON

HON'BLE MR. MAHENDRA PRASAD, MEMBER (LAW)

HON'BLE MR. ATUL KUMAR, MEMBER (TECH)

For the Petitioner : Mr. Dhananjay Pathak, Advocate For the Respondent : Mr. Mrinal Kanti Roy, Advocate

| For the Respondent . Wr. William Raith Roy, Navocate |            |  |            |             |            |
|--|------------|--|------------|-------------|------------|
| Sl.No  | Date of    | Proceeding of the Commission with signature                |            |             | Office     |
|  | Proceeding |  |            |             | action     |
|  |            |  |            |             | taken with |
|  |            |  |            |             | date       |
| 1  | 2          |  | 3          |             | 4          |
| 10   | 21.02.2023 | Case called out.   |            |             |            |
|  |            | Learned counsel for the petitioner submitted that the      |            |             |            |
|  |            | order dated 23.10.2021 passed by the Ld. VUSNF of JBVNL at |            |             |            |
|  |            | Chaibasa, Jamshedpur has been complied with, as such the   |            |             |            |
|  |            | petitioner does not want to proceed further in the matter. |            |             |            |
|  |            | Heard. The Case stands disposed off as the grievance of    |            |             |            |
|  |            | the petitioner has been redressed.                         |            |             |            |
|  |            |  |            |             |            |
|  |            |  |            |             |            |
|  |            |  |            |             |            |
|  |            | Sd/-   | Sd/-       | Sd/-        |            |
|  |            | Member (T)   | Member (L) | Chairperson |            |