## Jharkhand State Electricity Regulatory Commission Ranchi

## Form of Proceedings

Case No. 01 of 2022

SAIL, Bokaro Steel Plant ...... Petitioner

Versus

Jharkhand Renewable Energy Development Agency (JREDA) ... ..... Respondent

## CORAM: HON'BLE MR. JUSTICE AMITAV K. GUPTA, CHAIRPERSON HON'BLE MR. MAHENDRA PRASAD, MEMBER (LAW)

For the Petitioner : Mr. Saket Upadhayay, Advocate

| For the Respondent |            | : Mr. Jagdeesh J.C. to Mr. Rupesh Singh, Advocate              |                      |
|--------------------|------------|--|----------------------|
| Sl.No              | Date of    | Proceeding of the Commission with signature                    | Office               |
|                    | Proceeding |  | action<br>taken with |
|                    |            |  | date                 |
| 1                  | 2          | 3  | 4                    |
| 14                 | 17.11.2023 | Mr. Saket Upadhayay has appeared on behalf of the              |                      |
|                    |            | petitioner.  |                      |
|                    |            | Mr Jagdeesh J.C. to Mr. Rupesh Singh appeared for              |                      |
|                    |            | the respondent.  |                      |
|                    |            | Mr. Saket Upadhyay learned counsel for SAIL-Bokaro             |                      |
|                    |            | Steel Plant has submitted that he has filed separate petitions |                      |
|                    |            | in compliance of order dated 04.08.2023.                       |                      |
|                    |            | Mr. Jagdeesh J.C. to Mr. Rupesh Singh learned counsel          |                      |
|                    |            | for JREDA submits that the copy of the petition may be         |                      |
|                    |            | supplied to the respondent for filing the counter affidavits.  |                      |
|                    |            | On the prayer of the counsels, office to list the case on      |                      |
|                    |            | 16.01.2024 at 2.00 PM.   |                      |
|                    |            |  |                      |
|                    |            | Sd/- Sd/-  |                      |
|                    |            | Member (L) Chairperson   |                      |