## Jharkhand State Electricity Regulatory Commission

## Ranchi

Form of Proceedings Case No. 23 of 2020

## & MP No. 01 of 2022

| Jharkhand Bijli Vitran Nigam Limited        | •••••  | ••••• | •••• | Petitioner |
|---|--------|-------|------|------------|
|   | Versus |       |      |            |
| Jharkhand Small Industries Association (JSI | (A)    |       | ••   | Respondent |

## CORAM: HON'BLE MR. JUSTICE AMITAV K. GUPTA, CHAIRPERSON HON'BLE MR. MAHENDRA PRASAD, MEMBER (LAW) HON'BLE MR. ATUL KUMAR, MEMBER (TECH)

For the Petitioner: Mr. Mrinal Kanti Roy, AdvocateFor the Respondent: Mr. Shubham Katarukka, A.C. to Ms. Khushboo Kataruka, Advocate

| S1.No | Date of<br>Proceeding | Proceeding of the Commission with signature                   |                                  |           | Office<br>action<br>taken with<br>date |  |
|-------|-----------------------|---|----------------------------------|-----------|--|--|
| 1     | 2                     |   | 3                                |           | 4                                      |  |
| 22.   | 12.01.2024            | Mr.   | Arinal Kanti Roy, Learned counse | l has in  |  |  |
|       |                       | compliance of the order dated 22.11.2023, filed the copy of   |                                  |           |  |  |
|       |                       | the impugned order.   |                                  |           |  |  |
|       |                       | Mr. Shubham Kataruka, A.C. submitted that Ms.                 |                                  |           |  |  |
|       |                       | Khushboo Kataruka, the arguing counsel is engaged in the      |                                  |           |  |  |
|       |                       | Hon'ble High Court is unable to appear today and prays for    |                                  |           |  |  |
|       |                       | time.   |                                  |           |  |  |
|       |                       | On t  |                                  |           |  |  |
|       |                       | respondent, office to list the case on 19.01.2024 at 2.00 PM. |                                  |           |  |  |
|       |                       |   |                                  |           |  |  |
|       |                       |   |                                  |           |  |  |
|       |                       | Sd/-  | Sd/-                             | Sd/-      |  |  |
|       |                       | Member  | T) Member(L) Ch                  | airperson |  |  |