

**Jharkhand State Electricity Regulatory Commission**  
**Ranchi**  
**Form of Proceedings**  
**Case No. 03 of 2018**

Jharkhand Bijli Vitran Nigam Limited ..... Petitioner  
Versus  
Adhunik Power & Natural Resources Ltd. and Ors. .... ... Respondents

**CORAM: HON'BLE SHRI R.N.SINGH, MEMBER (ENGINEERING)**  
**HON'BLE SHRI P.K.SINGH, MEMBER (LEGAL)**

For the Petitioner : Mr. Mrinal Kanti Roy, Advocate  
For the Respondent : Mr. Deepak Khurana- APNRL, Mr. Manoj Kumar, Mr. Mithilesh Kumar Pandey, JUSNL, Advocates

Sl.No	Date of Proceeding	Proceeding of the Commission with signature	Office action taken with date
1	2	3	4
16	16.09.2020	<p>Case called out.</p> <p>Learned Counsel of the parties appeared for virtual hearing.</p> <p>In compliance of order dated 02.09.2020, the Petitioner-JBVNL has submitted following nominations for the committee constituted in preparing draft proposal of amicable settlement in this case (1) General Manager, Electric Supply Area, Jamshedpur, (2) DGM (A&amp;R), JBVNL, (3) DGM (Commercial), JBVNL, on behalf of JBVNL.</p> <p>Learned Counsel for the Respondent prayed that Sri Ajit Kumar Bhagat, Sr. Manager, C&amp;M (NWBP) JUSNL may be nominated in place of Sri Hari Ram Swarnkar, DGM, (engineering) for participating in the mediation process for</p>	

		<p>submitting draft proposal of amicable settlement.</p> <p>Prayer of Respondent-JUSNL is allowed.</p> <p>Let a committee comprising of (1) General Manager, Electric Supply Area, Jamshedpur, JBVNL (2) DGM (Commercial), JBVNL, (3) Sri Rakesh Gupta (COO-Power Operations), APNRL (4) Sri Rajesh Sharma (AVP-Finance &amp; Accounts), APNRL and (5) Sri Ajit Kumar Bhagat, Sr. Manager, C&amp;M (NWBP) JUSNL, be constituted to sit together for mediation process and submit a draft proposal of amicable settlement to bring the issue(s) to a logical end with reference to MoU, PPA entered into regarding DTS (Dedicated Transmission System) for power evacuation, respective expenditure for the work envisaged leading to apportionment of POC charges till the construction of DTS, if feasible.</p> <p>The above said Committee is directed to submit the draft proposal within two weeks of this order.</p> <p>Put up on 06.10.2020 at 2.30 pm for hearing.</p> <p>Sd/- Member (L)</p> <p>Sd/- Member (E)</p>	
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