

Jharkhand State Electricity Regulatory Commission, Ranchi  
Form of Proceedings

**Case No. 04 of 2015.**

Tata Steel Limited ... .. Petitioner

Sl.No.	Date of Proceeding	Proceeding of the Commission with signature	Office action taken with date
1	2	3	4
04.	07.04.2015.	<p>For the Petitioner : Mr. K.C. Jha, Representative.</p> <p style="text-align: center;">—</p> <p>Representative of the petitioner prays for time and submitted that C.A. report of the last financial years will be submitted by 8<sup>th</sup> April, 2015.</p> <p>Put up on 6<sup>th</sup> May, 2015.</p> <p style="text-align: center;">Sd/- Member (F)</p> <p style="text-align: center;">Sd/- Chairperson.</p>	