

**JHARKHAND STATE ELECTRICITY REGULATORY COMMISSION
RANCHI**

FORM OF PROCEEDING

Case No. **13** of 2012

Manikaran Power Trading Limited,
3/A, Astha, 460, Bypass, Kolkata-700 107

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Applicant

| Sl. No. | Date of proceeding | Proceedings of the Commission with signature | Office action taken with date |
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| 06. | 06.09.2012 | <p>M/s Manikaran Power Trading Ltd have applied for license to supply power in Ranchi District. On scrutiny the Commission found certain discrepancies in the application and as such called for certain explanations/information from the Applicant. The reply submitted by the Applicants in response to this directive was still wanting on a number of issues. Hence by the Commission in its order dated 21.08.2012 directed the Applicant-M/s Manikaran Power Trading Limited to submit all data, documents and project report on or before 06.09.2012. In compliance, the Applicant-M/s Manikaran Power Trading Limited has submitted data, documents and project report vide letter no. (i) 051/2012 dated 21.08.2012 and (ii) 053/2012 dated 06.09.2012. The Applicant-M/s Manikaran Power Trading Limited has already informed vide letter their No. 15/2012 dated 05.07.2012 that they had published the notice on 3rd, 4th & 5th July 2012 in English Newspapers and on 3rd & 4th July 2012 in Hindi Newspapers inviting suggestions/comments/ objections from public by 04.08.2012.</p> <p style="text-align: center;">Now as per the provision of the Electricity Act, 2003 the Commission is required to hold public hearing before proceeding</p> | |

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| | <p>for grant of Electricity Distribution License to the Applicant-M/s Manikaran Power Trading Limited, since the Applicant-MPTL is at present Distribution License for Ranchi District only. The public hearing will be held on 15.09.2012 at 3:30 PM in the office premises of the Commission at Ranchi and the notice conveying the date, time and venue for public hearing be published in the newspapers of Ranchi edition for information of the stakeholders. The Applicant-MPTL is directed to give power-point presentation on the salient features its project of for Electricity Distribution in Ranchi District.</p> <p>Sd/- Member (E)</p> | <p>Sd/- Chairperson</p> |
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